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THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

July 18, 2014

TDD Access: Relay NH 1-800-735-2964 Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Re: DG 14-155, Liberty Utilities (New Hampshire Gas) Corp. Joint Petition for Authority to Transfer Ownership of New Hampshire Gas Corporation Modifications to Procedural Schedule

To the Parties:

Staff requested a change in the procedural schedule to extend by one week the deadline for staff to file its first set of data requests (from July 18 to July 25, 2014) and the deadline for responses to those data requests (from August 1 to August 8, 2014). All parties assented to the request. The Commission has determined that the requested changes are in the public interest and therefore has approved them. The revised schedule is set forth below:

Data Requests - Set 1 from Staff/OCA/Intervenor	July 25
Responses to Data Requests – Set 1	Aug. 8
Data Requests – Set 2 from Staff/OCA/Intervenor	Aug. 15
Responses to Data Requests – Set 2	Aug. 29
Technical Session/Settlement Conference	Sept. 4 at 9:00 a.m.
Testimony of Staff/OCA/Intervenor	Sept. 25
Settlement Conference	Oct. 2 at 9:00 a.m.
Data Requests from any party re: Sept. 25 testimony	Oct. 2
Settlement Filed, if any	Oct. 15
Responses to Oct. 2 Data Requests	Oct. 16
Rebuttal Testimony	Oct. 23
Hearing on the Merits	Oct. 30 at 10:00 a.m.

Sincerely, Howland/are

Debra A. Howland Executive Director

cc:

Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 14-155-1 Printed: July 18, 2014

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.